

AndoverToday

NEWSLETTER

JULY 8TH & 9TH: FAMILY FUN FEST SHOWCASES ALL ANDOVER HAS TO OFFER

Lauren Bertilson, AFFF Committee Member



Pick-up games of human foosball are sure to draw crowds this year!

This year's Andover Family Fun Fest (AFFF) is shaping up to be another fantastic community get together! Join the fun July 8th & 9th for all of your favorite fair goodies and spend time with neighbors and friends. The AFFF Committee is hard at work to make this another quality festival for the whole community. Events include another nostalgic Classic Car Show run by Dan Anderson from Christian Brothers Automotive, Friday night street dance with returning mainstay, Rockin' Hollywoods, and Saturday morning Kids Fun Run, 5K Fun Run, and community parade. The whole weekend will once again be capped off with a spectacular fireworks show from Sunshine Park Saturday night. An exciting new addition to this year's recreational events is a human foosball court, sponsored by Chris Fritch of Keller Williams, with pick-up games all weekend! A full schedule will be in the next edition of Andover Today, as well as on our Facebook page and website.

Volunteer positions are still available for a wide range of roles. Please call City Hall at (763) 755-5100 and leave your name and number if you could spare a couple hours for the weekend.

Applications for the parade, fun run, baby crawling contest, fundraising or community booths, and craft show are available at: www.andovermn.gov > **Andover Family Fun Fest**.

Stay Updated with the event schedule, grounds map, and other announcements by following us on Facebook and Instagram.



Andover Family Fun Fest
#AFFF2016



Andover Family Fun Fest

ANDOVER'S 7TH ANNUAL CITY WIDE GARAGE SALE

May 12th – 14th (Thursday – Saturday)

Sale Hours: 9:00 a.m. – 5:00 p.m.

Registration deadline is May 6th.

Maps will be available on the City's website and at City Hall by May 11th.

There is no cost to participate. Advertising will be on the City's website, Craigslist and other free sites.



2016 CITY WIDE GARAGE SALE REGISTRATION FORM

Name: _____

Address: _____ City: _____ Zip: _____

Phone (H): _____ W #: _____ Cell #: _____

Email address: _____

Items for sale (list up to 5 items): _____

Days of Sale: (Please circle that all apply) Thursday Friday Saturday

Signature _____ Date _____

Please return completed form to: City Hall, 1685 Crosstown Blvd. NW, Andover, MN 55304

ANDOVER CITY OFFICIALS

MAYOR

Julie Trude (763) 862-2499
j.trude@andovermn.gov

COUNCIL MEMBERS

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cm.goodrich@andovermn.gov
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cm.holthus@andovermn.gov
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cm.knight@andovermn.gov

CITY HALL (763) 755-5100

Fax Number (763) 755-8923
1685 Crosstown Boulevard NW

PUBLIC WORKS

Fax Number (763) 767-5190
1785 Crosstown Boulevard NW
E-Mail: citygov@andovermn.gov
Website: www.andovermn.gov
Facebook: www.facebook.com

COUNTY

Anoka County Attorney
Tony Palumbo (763) 323-5550
Anoka County Sheriff
James Stuart (763) 323-5000



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COUNCIL MEMBER'S REPORT

Sheri Bukkila

The City Council has worked on a few big picture initiatives over the past year. Most recently we passed a resolution

of support for changes to the Metropolitan Council (Met Council) governance. A coalition of four metro counties including our own Anoka County met with several cities. They jointly created the resolution to bring to the legislature to propose changes to the makeup of the governor appointed Met Council members and the terms they serve. Changes can only be made at the legislative level. There are no qualifications for these jobs and the decisions they make effect all of the Cities, Counties and ultimately the residents within its boundaries through taxation and regulations. I'm hopeful that even if this legislative session ends with no action on the bills, we started in the right direction. We should continue to collaborate across governments to bring changes involving the Met Council.

Another initiative we are making progress on is the Kelsey Round Lake Park Master Plan. The plan originated with the basis of expanding the trail system in and around Kelsey Round Lake Park. Through the process discussion has centered on having a very natural environment feel but enabling people to navigate through prairie area on a paved loop. In order to position the City to apply for trail grant funding we approved a consultant to come in and present to the Council various ways to improve navigation and provide natural environment education. Some ideas proposed included picnic areas, a shelter, benches, natural boulder/timber play areas and information kiosks in addition to trails. These are ideas coordinated into the Master Plan to submit with our grant applications. Last week members from the City Council, Park and Recreation Commission along with residents walked through a freshly mowed path to get an idea of where the path would go and what effect it would have on the park. The Council will schedule a future workshop to discuss the next step in the designs. While the path is mowed I encourage residents to take a walk and let us

know your thoughts as we continue to develop the plan. Currently there are no amenities in the 5 Year Capital Improvement Plan. If, when and how, these things are individually placed in the budget will be done in the future and realistically it could be 5, 10 or 20 years from now.

Lastly I want to tell you about the most budget-friendly initiative that is brought to you by volunteers. Andover is sponsoring the Heart Safe of Andover program through publications and storage of equipment with help and guidance from Coon Rapids Police Officer Platz who developed the program for his city. Heart Safe is our community's effort to teach bystander compression only CPR to as many residents as we can. As a law enforcement officer I understand the impacts of cardiac arrest and how long it may take to get to a patient with lights and sirens. The best chance for survival of a patient is for those present to help first. Call 911, get the AED and starting compressions can be done by anyone of you. Community based organizations and businesses are working with the city to donate AED's to various locations including at our park facilities.

I want to take this opportunity to reach out to my fellow rescuers in the medical, police and fire professions. While this is by no means a requirement to be an instructor I know your experience with these events can be useful to teach others bystander CPR and AED operation. Andover has the equipment for residents to check out and return upon class completion. Imagine if each professional rescuer taught their neighbors, church groups, sports teams, what we could accomplish in a year. I hope you seriously give it a thought. Several members from the City Council, Fire Department and sports organizations attended the first Train the Trainer session at the fire station. We're on board and looking for more instructors! Find Heart Safe of Andover group on Facebook. Help residents help other residents so they can be the help. It takes a short time to teach or learn and the impacts can save a life when minutes count.



Congratulations Andover Girls U12 • 2016 State Hockey Champions!

PARK PLACE

Todd J. Haas, Assistant Public Works Director

Now that everyone is ready to get outside and start enjoying the parks again, there are a number of park projects that will be under construction throughout the summer. Some of the 2016 park projects are as follows:

- Timber Trails Park is currently under construction. Public Works is reconstructing the existing ball field with a new infield, fencing and installing a new irrigation system. The existing soccer field will be graded along with a new irrigation system. The existing trail on the east side of the park will be extended to the playground area to provide better access. The existing parking lot will be expanded to accommodate additional vehicle parking and the driveway entrance to the park will be paved to eliminate erosion issues that have occurred. The park is anticipated to be completed by late summer or early fall. The fields will not be available for use until 2017 to allow the grass to grow this fall. The playground equipment is still open for use by the public throughout the summer season.
- The draft plan for the Kelsey Round Lake Park Master Plan was presented by the Park and Recreation Commission to the City Council this past winter. A final decision on the Master Plan will be determined soon.
- Andover Lions Park will be getting new safety fencing

along the 1st and 3rd baseline and the existing ball field will be irrigated. In addition, new playground equipment will be installed later this summer or fall depending on the timing of the Bunker Lake Boulevard reconstruction project.

- Forest Meadows Park will have a new playground structure installed this spring and should be ready for use by mid-summer.
- Terrace Park will receive a new irrigation system for the existing ball field and around the playground equipment. This project is anticipated to be completed by mid-summer.
- Sunshine Park south and middle soccer/football fields will have scoreboards installed. These scoreboards were previously located at Prairie Knoll Park.

If you want to learn more information about these projects, feel free to contact Todd Haas or Dave Berkowitz at (763) 755-5100. If you want a free park and trail map go to the City's website www.andovermn.gov or stop by City Hall. Another good source to visit the parks and trails is to visit the following website at <http://gis.anokacountymn.gov/go-anoka/>.

ARE YOU AN ENTREPRENEUR AT HEART?

Need a Trusted Business Advisor? A Free Business Consultant?
Money to Start or Expand Your Business?

The Andover "Open To Business" program could be just what you need to get going. Free one-on-one counseling with a business advisor and assistance in identifying financial resources.

For more information or to get started, call (763) 438-7315 or email kduchene@mccdmn.org or for more info go to www.opentobusinessmn.org.

NEW business preview

Complete Auto Service
3657 Bunker Lake Blvd. NW
(763) 427-8008
andoverautoservice.com

SNAP Fitness
1574 154th Ave. NW, #104 A/B
(763) 489-0001

Ravae Studio
13845 Round Lake Blvd. NW
(763) 229-9267
RavaeStudio.com

Pure Xhale
15190 Bluebird St. NW, #104
(763) 432-6803.



Edward Jones/Joe Bertilson Ribbon Cutting

HEART SAFE ANDOVER!

Goal: Train 1600 residents in compression-only CPR and AED use to become a Heart Safe Community under Minnesota Health Department guidelines. The volunteer Heart Safe Leadership Team has been meeting for months to plan, organize, promote, train and seek support for simple, short CPR/AED training events that become part of our community's programs. We can save lives by knowing what to do when sudden cardiac arrest occurs. Andover Football Association has already donated three AEDs to be located in the hallways of the buildings at Station North and Sunshine Park. With Prairie Knoll temporarily closed, a portable unit will be available for check-out from the community center arena desk. See: Facebook: Heart Safe of Andover page for events. Contact: j.trude@andovermn.gov.



WATER CONTEST UPDATE

Check out Andover's standings in the Wyland Foundation National Mayor's Water Challenge. Go to: mywaterpledge.com to see photos of the winners. With inspiration coming from Andover High School students, residents have been pledging throughout April. Andover is often amongst the top 10 cities, even holding first place on many days. If you read this during April, it's not too late to join in. Help Andover win and help protect our environment! Contest ends on May 1st.



ANDOVER COMMUNITY CENTER'S FACEBOOK PAGE

The Andover Community Center facebook page will keep you up to date with events, programs, lessons, community events and more!

INTRODUCTION TO ICE LESSONS

Has your child ever wanted to try ice skating, but not sure where to start? The Andover Community Center Ice Arena offers an introduction to ice skating program for students ages 3 – 6. This 30 minute class is designed for students who have no skating experience. Students will learn the basics of ice skating through age appropriate activities, with games and music for the younger students. The introduction to ice program meets for three, 30 minute sessions and the cost is \$30 per student. Skate rental is available for those needing ice skates. www.andovermn.gov/acc.

Upcoming Classes

- May 12, 19, 26 Thursday Daytime (3 sessions)
- June 13, 20, 27 Monday Evenings (3 sessions)
- June 16, 23, 30 Thursday Evenings (3 sessions)



ICE SKATING LESSONS

Summer Learn to Ice Skate Lessons will be held Monday and Thursday evenings, June 13th – 30th (6 sessions) \$75. Classes include: Parents & Little Skaters (PALS), Basic and Freestyle. Class descriptions and registration is available online at

www.andovermn.gov/acc. Class sizes are limited and registration will remain open until classes have filled.

OPEN ADULT HOCKEY 18+

Summer weeknight adult open hockey for players 18 or older will return to the Andover Community Center Ice Arena. Weekday adult hockey will also continue through the summer months. Additional information available at www.andovermn.gov/acc.



PICKLEBALL SUMMER HOURS

New Summer Hours at the Andover Community Center. Pickleball is easy to learn, great exercise and lots of fun for all ages. Admission is \$4 per session or purchase a \$30 punch card for \$25. Sign in and pay admissions at the information desk next to the ice arena. Bring your own paddle or we do have a few wooden paddles to borrow or graphite paddles for rent; \$2. Pickleball sessions and times are published on the Andover Community Center Field House/Gym Activity Calendar. Calendars are located in lobby racks and can be found at www.andovermn.gov/acc.

INDOOR WALKING CLUB

Indoor walking club meets Monday – Friday, 5:00 a.m. – 9:30 a.m. through June 10th. Walking Club members sign-in at the YMCA

front desk each morning and walk around the perimeter of the community center field house. Beginning June 13th, Summer Indoor walking hours will be 5:00 a.m. – 7:00 a.m. only. Questions, please contact the YMCA at (763) 230-9622 or the Andover Community Center at (763) 755-3238.



ACTIVE OLDER ADULT OPPORTUNITIES!!

Monthly activities for active older adults include; pot-lucks, book club, walking club, educational seminars and classes, bingo and fitness opportunities. AOA activity calendars are available at the Andover YMCA Community Center and at www.andovermn.gov/acc. For more information contact Jodi Blowers, YMCA (763) 230-6552. You do not need to be a member of the YMCA to participate in many of these activities.



BIRTHDAY PARTY PACKAGES, GROUP ACTIVITIES & SPECIAL EVENTS

Don't forget about the Andover Community Center when organizing your next birthday party, group activity or field trip. Meeting room rentals, ice skating and gym activity packages available. Contact the Andover Community Center at (763) 755-3238 or view party package flyer on our website www.andovermn.gov/acc.

OPEN GYM AND OPEN SKATE/HOCKEY

You do not need to be a YMCA member to participate in our open gym/basketball and open skate/hockey. Available times and daily admission fees are included on our monthly activity calendars at www.andovermn.gov/acc.

SUMMER YOUTH VOLLEYBALL CAMP



Youth Volleyball Day Camp - Youth Entering Grades 2 - 7
Andover Community Center
June 22nd - 24th
9:00 a.m. - 3:30 p.m.

For more information visit www.mnpremiervb.com

CLEAN WATER STARTS AT HOME

TIP #3: WETLANDS – AVOID OR MINIMIZE YOUR IMPACT

Planning to garden, landscape, grade or make changes to the lower, soggy areas on your property? Do you dump grass clippings or leaves, brush, other materials there? Avoid getting a violation notice; these activities require a permit if they affect wetlands or other water bodies.

How do you know if it is a wetland? It's not necessarily obvious. Many wetlands are not very wet. In fact, they may only be soggy a couple weeks of the growing season and, under law, still be a wetland.

Contact the Coon Creek Watershed District if you are within our District boundary (call us at (763) 755-0975 or look it up on our website, www.cooncreekwd.org). If not in our District, call the Anoka Conservation District (ACD) at (763) 434-2030, ext 14-Becky.

Legal-Ease

A permit is needed to excavate, drain, or fill any legal wetland. Why? The 1991 MN Wetland Conservation Act (WCA) calls for a 'no net loss' of wetlands so wetland draining, filling, & excavation activities need to be avoided or minimized and then offset by either wetland restoration or replacement (mitigation).

Recommendations

- Remove "fill" - sod, brush, rock piles, trash, wood chips, grass clippings
- Contact the City or Coon Creek Watershed District with questions

Help reduce flooding potential, and prevent pollution and avoid getting a violation notice. Give us a call if you have any questions regarding our water resources.

Information provided by Coon Creek Watershed District: (763) 755.0975 or email: info@cooncreekwd.org.

COMMUNITY GARDEN UPDATE

Good news, the garden plots for the upcoming planting season are now sold out.

ELECTION JUDGES WANTED

Election judges are needed to work the Presidential Election, August 9th and November 8th. Judges are paid per hour and are required to attend a paid training session. If you would like to serve your community, please email Michelle at m.hartner@andovermn.gov.

SAFETY BOOT CAMP

June 14th from 7:45 a.m.-5:15 p.m.

Join Andover Fire and the Anoka County Sheriff's Office for a fun filled day of safety and education! This camp is for kids in 4th and 5th grades. For more information and to register log on to www.anokacounty.us/crimewatch.

BIKE HELMET CLINIC

May 17th from 4:00 p.m.-7:00 p.m.
Anoka County Sheriff's Office

Safe Kids Anoka County will fit your family's bike helmets for free or we will have new BELL helmets available for sale during the event for \$10 – both child and adult sizes! No appointment needed.



ACCAP CHORES & MORE PROGRAM



One stop shopping for minor home repairs, housekeeping and seasonal chores for people 60 +. We utilize independent contractors and when available volunteer groups. Give a call for more details. New phone number and address, (763) 783-4767, 1201 89th Ave. N.E. Suite 345, Blaine, MN 55434.

FREE COMMUTER SERVICES FOR ANDOVER RESIDENTS, EMPLOYERS AND EMPLOYEES

Anoka County Commute Solutions is a Transportation Management Organization (TMO) that strives to reduce congestion and improve air quality by encouraging you to telework, walk, bike, carpool, vanpool, ride the bus and/or take the train to your destination.

If you're an Andover resident or you work in Andover, we will help you find a carpool or a vanpool. We can help you determine if there's a convenient bus route from home to work and back. We'll ensure that you're getting the best deal on your bus or train passes.

If you're an Andover employer, we will help you decide if teleworking is something you want to offer your employees. We will supply signs for you to post in designated "premier" parking locations for employees who carpool or vanpool. We can help you develop a customized travel demand management plan that will identify and plan for the changing transportation options of your employees.

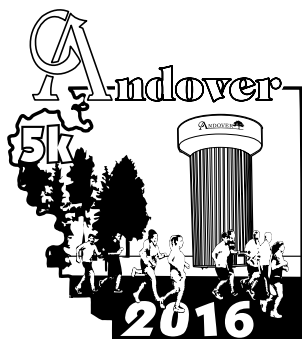
These are just a few examples of our free services! Please call (763) 862-4260 for help! We also sponsor events throughout the year to encourage other means of transportation. One such event is Anoka County Bike to Work Day on Thursday, June 9, 2016! Register online at Commute-Solutions.org and receive a free t-shirt!



RABIES VACCINATION CLINIC

The annual rabies vaccination clinic will be held on Saturday, May 7th, from 9:00 a.m. - Noon at the Andover Public Works Building, 1785 Crosstown Boulevard NW. A variety of vaccinations will be given to both dogs and cats. Make sure your animals are restrained when you arrive. You do not need to be a resident of Andover to have your dogs or cats vaccinated.

City dog licenses (required in Andover) will also be for sale. The cost is \$18 for a 3-year license.



ANDOVER'S 20th ANNUAL 5K FUN RUN/WALK SATURDAY, JULY 9th

WHEN: • 8:00 a.m. 5K Open
(Certified Course, 3.1 miles)
• 9:00 a.m. Kids Fun Run (.5 mile)
Rain or Shine! *The Kids run is free, no need to register, just show up.*

WHERE: At the Andover City Hall Complex located at 1685 Crosstown Blvd. NW - just west of Hanson Blvd. Take Hanson Blvd. north from Hwy. 10 in Coon Rapids. Turn left on Crosstown Blvd., Crosstown Blvd. is 1 1/2 miles north of Bunker Lake Blvd. (Co. Rd. 116).

REGISTRATION ENTRY FEE: 5K - \$20.00 (\$25.00 after July 7) Race day registration 7:00 a.m. to 7:45 a.m.
Online: www.andovermn.gov thru July 6.
The kids run is free, no need to register, just show up.

PRIZES & AWARDS: The first 500 5k registrants are guaranteed a Moisture Wicking t-shirt on race day. Later registrants can pick up t-shirts the following week. All registered participants are entered for door prizes drawing. Must be present to win. Trophy to first man and woman to cross finish line and age group awards.

REFRESHMENTS: Refreshments at finish.

QUESTIONS: • Call Cindy at (763) 767-5114. • For Kids Fun Run call Kirk at (763) 230-6534.

HOW TO REGISTER:

Complete the registration form along with your check
(payable to: Andover Family Fun Fest) and mail to:

Andover Fun Run
City of Andover
1685 Crosstown Blvd. NW
Andover, MN 55304

*** OFFICIAL REGISTRATION FORM ***

Name: _____

Address: _____

City: _____ State: _____ Zip: _____

Age on race day: _____ Phone: _____ Sex: ☐ M ☐ F T-SHIRT SIZE (circle one): **S M L XL**

Knowingly and at my own risk I do hereby apply to enter an athletic contest. I hereby agree that I release and discharge the City of Andover, Andover Family Fun Fest Committee, and other parties associated with the Andover Family Fun Fest 5K Fun Run/Walk from all claims, demands, injuries, damages, actions or causes of action from all acts of active or passive negligence on the part of such corporation, organization, clubs, their servants, agents or employees, and hereby assume all the risks associated with my participation in the event. Further, I hereby grant full permission to any and all of the foregoing to use my name, likeness and voice, as well as any photographs, videotape, motion pictures, recordings and any other record of this event in which I may appear for any legitimate purpose including broadcast of the event, the reuse in any media of this broadcast and in advertising and promotion.

SIGNATURE _____ CO-SIGNATURE _____

GUARDIAN IF UNDER 18)

2016 REGISTRATION

ANDOVER YOUTH FOOTBALL

ONLINE REGISTRATION ONLY

www.andoverfootball.org

May 1st - June 12th

Grades K-8

SOLICITORS

Solicitors, peddlers and transient merchants are required to carry a permit approved by the City. If someone approaches you at your home or if someone is selling on a street corner, you can ask if they have a permit from the City. If they do not, call the non-emergency police number at (763) 427-1212 to report them.

FIRST-TIME HOMEBUYER LOAN PROGRAM

The 2016 Start Up Program for first time homebuyers started on April 1, 2016. The Minnesota Housing Finance Agency (MHFA) has allocated \$5,965,146 to Anoka County. The program will run to November 30, 2016. MHFA offers mortgage programs that provide affordable interest rate loans to eligible first time homebuyers.

To qualify you must be a first-time homebuyer (or have not owned a home in the past three years), meet the requirements for income and home purchase price lists and have acceptable credit. If you have questions please call Linda Hedstrom at (763) 323-5764.

FREE ATHLETIC TRAINING OPPORTUNITIES FOR YOUTH ATHLETES AGES 8-13



- Fast Break Attack Basketball Session - May 8th
- Youth Athletic Development Session & Performance Training Session - May 15th

ANDOVER COMMUNITY CENTER FIELD HOUSE

For more information and specific details visit
VantageYouthSportsPerformance.com or contact Wendy at (763) 202-6009.
Pre-Registration is required to attend these free training sessions.

WATER RESTRICTIONS

The City has in place watering restrictions that will allow everyone to water their grass and shrubs and maintain an adequate water system. These restrictions start every year on May 1st and runs through August 31st. The City allows watering or sprinkling of lawns at homes with even addresses on even days, and homes with addresses that have odd numbers on odd days, but only outside the total afternoon ban time. Vegetable gardens may be watered any day, outside the full afternoon

ban time. Bushes and flowers may be watered with a handheld hose as needed. New sod is exempt for the first two weeks from day, but not hour, restrictions. The restricted hours are from noon to 6:00 p.m. every day. Stiff fines are assessed for violations. For more information about the restrictions, please checkout the City web site at www.andovermn.gov - Summer Water Restriction Information - City of Andover Code 10-1-13 Deficiency of Water or call City Hall at (763) 755-5100.

2015 DRINKING WATER REPORT

The City of Andover is issuing the results of monitoring done on its drinking water for the period from January 1st to December 31st, 2015. This Water Quality Report, also known as the Consumer Confidence Report (CCR), is now available for you on the City website at www.andovermn.gov/DocumentCenter/Home/View/982. If you would

desire a hard copy of this report please stop by City Hall, between 8:00 a.m.-4:30 p.m., call (763) 755-5100 or send an email requesting the information to citygov@andovermn.gov and one will be provided to you.

2016 CRACK SEALING & SEAL COATING PROJECTS

The City of Andover has an annual maintenance program that is completed on local City streets and parking lots. Crack sealing and seal coating are two of these maintenance procedures.

Crack sealing involves routing and cleaning new pavement cracks so they are free of debris. The cracks are then filled with a sealant and covered with a paper product to reduce tracking of the material. Crack sealing prohibits water and incompressible material from entering the pavement structure.

Seal coating includes spraying of an asphalt material on the roadway followed immediately by a layer of aggregate material (fine crushed rock). Within a few days of placement of the aggregate, street sweepers will remove the excess material from the roadways.

This work is contracted out to an independent contractor, but is supervised by City staff to ensure that the work is completed according to City specifications.

- The following areas are scheduled to be crack sealed in 2016 sometime between late April to late June: Zone 3 (generally the northwest corner of the City, west of 7th Avenue and north of 154th Avenue), Nightingale Street from Crosstown Blvd. to 161st Avenue, Station Parkway, Prairie Road from Andover Blvd. to 157th Avenue and Miller's Woods 3rd and 4th Additions. The following parking lots will be crack sealed this year: Fire Stations 1, 2 and 3; Lift Stations 1, 2 and 3; Wells 1, 2, 3, 4, 5, and 7; Hidden Creek East Park; YMCA/ACC Parking Lot; and the Recycle Center .
- The following areas are scheduled to be seal coated in 2016 sometime between mid July to late August: Zone 2 (generally the southwest corner of the City, south of 147th Avenue and west of Coon Creek), Bluebird Street from Hanson Blvd. to Crosstown Blvd., and the Timber River Estates and Rolling Meadows neighborhoods in the northwest corner of the City.

Questions relating to these projects can be directed to the Andover Engineering Department at (763) 755-5100. For maps of the 2016 project areas, please refer to the "Construction Updates" link on the Engineering Department's webpage under www.andovermn.gov

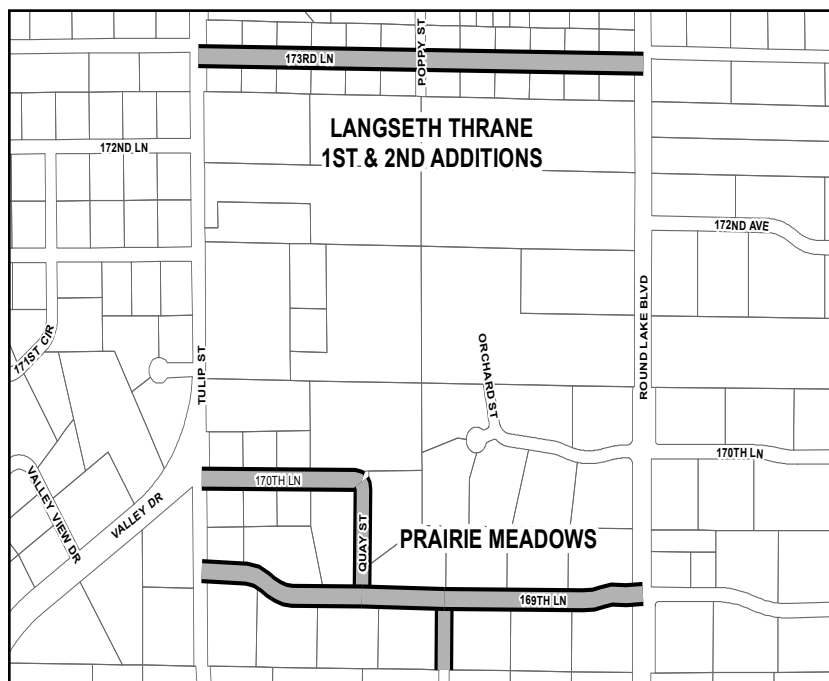
2016 STREET RECONSTRUCTION

Every year the City prepares a 5 Year Capital Improvement Plan (CIP) which includes the annual Street Reconstruction program. This program maintains the integrity and value of the community's roadway infrastructure. Seventy-five percent of the project costs are funded through the City's Road and Bridge Fund. Twenty-five percent of the project costs are assessed to the benefiting properties fronting along the improvements.

Scheduled for reconstruction in 2016 are the Prairie Meadows development and the Langseth-Thrane 1st and 2nd Additions (see adjacent map for locations). The projects will consist of reclaiming the existing bituminous roadways,

constructing concrete curb and gutter (Prairie Meadows development), storm sewer improvements and paving new asphalt surfaces. The projects are expected to begin in early to mid May and be completed by mid summer.

Please refer to the City's website www.andovermn.gov under "Construction Updates" for periodic status updates on all construction projects taking place in the City. If you have questions regarding any of these projects, please contact David Berkowitz at (763) 767-5133 or Jason Law at (763) 767-5130.





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DATED MATERIAL



Anoka County
LIBRARY

Ideas, Information, Inspiration.

LIBRARY FOCUS: FREE SUMMER READING PROGRAM

“Bookawocky,” Anoka County Library’s summer reading experience and celebration, is happening June 1st-August 19th. This free program provides opportunities for children and teens to read, explore, and connect at the library, helping prevent summer learning losses. Participants engage in interesting reading and learning activities, from storytimes and crafts to creating pictures and short reviews about books. They may also enter prize drawings by submitting reviews and pictures in-library or posting reviews to bookawocky.com.

Rum River Library offers special children’s activities during Bookawocky. Second Saturdays are “Read to a Dog,” with “Read to a Rabbit” on August 20th, by pre-registration. Third

Fridays, 2:00 p.m.-3:00 p.m., drop in for Lego Club. STEAM events are Tuesdays, July 12th-26th (Elementary School Electricity, Preschool Bubbles), and Thursdays, August 4th and August 18th (Rad Zoo, Horse Power). August 1st is “Big Truck Day” outdoors, and August 11th stuffed monster making. Rum River fun performances are Thursdays, 1:30 p.m. and 3:00 p.m.: Sean Emery, June 16th; Wendy’s Wiggle, Jiggle, and Jam, June 23rd; Royal Guard’s Knights and Dragons, July 21st; and Will Hale and Tadpole Parade, July 28th. Arrive early for limited-seating tickets. Rum River teen activities include: “Teen Tuesday Drop Ins,” June 21st-August 16th, 3:30 p.m.-5:30 p.m.; “Manga Mania Workshop,” June 15th; and “Henna Designs,” July 13th. For details, contact us at 4201 6th Ave., Anoka, (763) 576-4695, anokacountylibrary.org.

NEW FOR 2ND SATURDAY RECYCLING BEGINNING IN JUNE

PAPER SHREDDING AND MATTRESSES have been added to our 2nd Saturday program of appliances, electronic and fluorescent bulb recycling. For just \$15 each, you may place your mattress or box springs into a container. JR’s Advanced Recycling will collect the payment. In addition, there will be a truck to accept your documents for shredding. There is no charge for this service.

Dates are June 11th, August 13th, September 10th and October 8th. We will still have our appliance, electronics and fluorescent bulbs recycling on May 14th.

Call JR’s Advanced Recyclers for fees on appliances, electronics and fluorescent bulbs. For any other recycling information call (763) 767-5114 or email recycle@andovermn.gov.